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| **POMONA STATE SCHOOL BOOK LIST YEAR 6 2025** | | | |
|
|  | **ORDER FORM** | |  |
|  |  | |  |
|  | | | |
|  |  | |  | | --- | |  | | |  | | --- | |  | |
| STUDENT NAME………………………………………………………………………………….. | | FEMALE | MALE |
|  |  |  |  |
| PARENT CONTACT NAME…………………………...........................PHONE………………………………………………………………. | | | |
|  |  |  |  |
| ADDRESS…………………………………………………………………………………………………………………………………………………………. | | | |
| **Quantity** | **Item Description** | **Price per Item** | **Total Cost** |
| 7 | A4 Exercise Book 8mm ruled 96pg |  |  |
| 2 | A4 Exercise Book 8mm ruled 48 pg |  |  |
| 1 | Schoolpro A4 Visual Art Diary |  |  |
| 5 | Olympic A4 7mm grid book 48pg |  |  |
| 3 | Olympic A4 8mm botany books 96 pages |  |  |
| 1 | Attache file to house homework |  |  |
| 1 | Display Folders |  |  |
| 3 | Plastic Document Wallet F/C (Polly Wally) |  |  |
| 1 | Large Pencil Case Fabric – 345mm x 180mm |  |  |
| 1 | Faber Castell Colouring Pencils Classic 12's + a bonus gold |  |  |
| 1 | Faber Castell Connectors 12 pack |  |  |
| 6 | Bic fine ball point - 2 black, 2 red, 2 blue |  |  |
| 6 | Celco Maxi Erasers |  |  |
| 1 | Highlighters 4 pack (red, blue, green, yellow) |  |  |
| 2 | Metal pencil sharpener |  |  |
| 1 | Maped Green Scissors with stainless steel blades 70% recycled plastic R □ L □ |  |  |
| 2 | Box of 200 white tissues |  |  |
| 1 | Woden Ruler –300mm mm/cm graduations |  |  |
|  | **Only purchase the below if needed (items purchased in previous years may be re-used if in good working order)** |  |  |
| 1 | Stat Calculator 8-digit dual power |  |  |
| 1 | USB 16GB |  |  |
| 1 | Shintaro Headphones #101- **Must have a straight jack to fit Ipads** |  |  |
| 1 | Pencil Case (or drawstring bag) to store headphones |  |  |
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|  | Please turn over the page |  |  |
| **POMONA STATE SCHOOL BOOK LIST YEAR 6 2025** | | | |
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|  |  |  |  |
| |  | | --- | | **A** | | **100 % STATIONERY** | **$** |  |
|  |  |  |  |
| |  | | --- | | **B** | | **MARKED STATIONERY ONLY** | **$** |  |
|  |  |  |  |
|  | **TOTAL** | **$** |  |
|  |  |  |  |
|  | **DEPOSIT PAID** | **$** |  |
|  |  |  |  |
|  | **AMOUNT OWING** | **$** |  |
|  |  |  |  |