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|  | **ORDER FORM** | |  |
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|  |  | |  | | --- | |  | | |  | | --- | |  | |
| STUDENT NAME………………………………………………………………………………….. | | FEMALE | MALE |
|  |  |  |  |
| PARENT CONTACT NAME…………………………...........................PHONE………………………………………………………………. | | | |
|  |  |  |  |
| ADDRESS…………………………………………………………………………………………………………………………………………………………. | | | |
| **Quantity** | **Item Description** | **Price per Item** | **Total Cost** |
| 8 | A4 Exercise Book 8mm 64pg |  |  |
| 4 | Olympic A4 10mm grid book 48pg (1 for Japanese) |  |  |
| 2 | Olympic A4 8mm ruled botany books 96 pages |  |  |
| 1 | Student Whiteboard |  |  |
| 1 | Clipboard |  |  |
| 1 | Attache file to house homework |  |  |
| 3 | Display Folders |  |  |
| 5 | Plastic Document Wallet F/C (Polly Wally) |  |  |
| 1 | Celco Large Pencil Case – 345mm x 180mm |  |  |
| 1 | Faber Castell Colouring Pencils Classic 12's + a bonus gold |  |  |
| 1 | Faber Castell Connectors 12 pack |  |  |
| 3 | Bic fine ball point - 1 black, 1 red, 1 blue |  |  |
| 2 | Sharpie finepoint black |  |  |
| 6 | Celco Maxi Erasers |  |  |
| 1 | Highlighters 4 pack (red, blue, green, yellow) |  |  |
| 2 | Metal pencil sharpener |  |  |
| 1 | Maped Student Compass |  |  |
| 1 | 180 degree protractor |  |  |
| 1 | Maped Green Scissors with stainless steel blades 70% recycled plastic R □ L □ |  |  |
| 1 | Wooden Rulers –300mm mm/cm graduations |  |  |
| 2 | Box of 200 white tissues |  |  |
| 1 | Shintaro INLINE MICROPHONE & VOLUME CONTROL Headset |  |  |
|  | **Only purchase the below if needed (items purchased in previous years may be re-used if in good working order)** |  |  |
| 1 | Stat Calculator 8-digit dual power |  |  |
| 1 | USB 16gb |  |  |
| 1 | Pencil Case (or drawstring bag) to store headphones |  |  |
| **POMONA STATE SCHOOL BOOK LIST YEAR 5 2025** | | | |
|
|  |  |  |  |
| |  | | --- | | **A** | | **100 % STATIONERY** | **$** |  |
|  |  |  |  |
| |  | | --- | | **B** | | **MARKED STATIONERY ONLY** | **$** |  |
|  |  |  |  |
|  | **TOTAL** | **$** |  |
|  |  |  |  |
|  | **DEPOSIT PAID** | **$** |  |
|  |  |  |  |
|  | **AMOUNT OWING** | **$** |  |
|  |  |  |  |